

Night 28

Highlights from Surah Al-Qiyamah: (The Resurrection)

This Surah describes the events leading to Day of Resurrection:

- v ***When a person's soul is about to leave and reaches the throat ... he will conclude that it was the time of departure. His one leg will twist around the other leg.*** ^[75:26,28,29]
- v ***It will come when the sight will be dazed, and the moon will be eclipsed, and the sun and moon will be joined together*** ^[75: 7-9]
- v Allah^{SWT} will recreate the bodies to the original shape: ***We are Able to put together, perfectly, to the fingertips.*** ^[75:4]
- v ***There will be no refuge. Man will be informed of what he sent forward, and what he left behind. Man will be a witness against himself (as his body parts, skin, hands, legs, etc. will speak about his deeds).*** ^[75:11,13,14]
- v People will be divided in two groups: ***Some faces that Day shall be Nâdirah (shining and radiant). Looking at their Lord; and some faces, that Day, will be Bâsirah (dark, gloomy, frowning, and sad),*** ^[75:22,24]
- v Characteristics of people in Hell: ***He neither believed nor prayed! On the contrary, he denied the truth and turned away! Then he walked to his family admiring elated arrogantly!*** ^[75:31,33]

The Prophet^{SAW} was also taught the way to recite and memorize the Quran: ***(O Prophet^{SAW}), do not move your tongue to hasten in (reciting) this (revelation.) It is Our responsibility to collect it (in your memory), and make you recite it, and when it is recited to make you follow it, and then it is Our responsibility to explain it*** ^[75:16-19]

Highlights from Surah Al-Insaan/Ad-Dahr: (The human being/the Time)

People are warned: "From being nothing and just a creation from a drop, We have developed and shaped you into what you are today. Unlike other creatures, you were made intelligent and sensible and made aware of the difference between gratitude and ingratitude. All this was done to test you in this world, whether you emerge as a grateful servant, or a disbelieving ungrateful wretch!" Then, the blessings and rewards to the obedient and grateful servants are described. Also mentioned are the acts that would make them worthy of those rewards.

The Prophet^{SAW} is reminded of three things: 1) "It is in fact We, (Allah), Who is revealing this Quran in piecemeal to you, to inform the disbelievers that the Quran is not being fabricated by you, and it is Our Own wisdom that dictates the revelation to be piece by piece and not all at once." 2) "No matter how long it takes, and how much afflictions befall on you, you should continue to perform your mission of prophet hood patiently, and not yield to the pressure tactics of the disbelievers." And, 3) "Do Zikr of Allah day and night, perform the Prayer and spend your nights in the worship of Allah, for it is these things which sustain and strengthen those who call to Allah in the face of iniquity and disbelief."

The Surah concludes with an admonition: Man and woman is free to tread on the path of Allah or reject it. However, things happen only because Allah allows them to happen. He admits into His

mercy whomever He regards as worthy of His mercy on the basis of His knowledge and wisdom, and He has prepared a painful torment for those whom He finds unjust and wicked.”

Highlights from Surah Al-Mursalaat: (The emissary)

The Surah begins with Allah^{SWT} swearing by the five signs of His sovereignty and power: ***By the emissary winds sent forth one after the other; by the gusting winds; by the winds that scatter (the clouds and rain); by the Verses (of the Qur'ân) that separate the right from the wrong; and by the angels that bring the revelations to the Messengers: Surely! what you were promised shall be fulfilled.***

- v Allah^{SWT} warns the disbelievers, emphasizing it ten times:

Woe that Day to the deniers (of the Day of Resurrection)!

- ***Did We not create you from a worthless water? Then We placed it in a place of safety.***
- ***Have We not made the earth a receptacle? For the living and the dead.***
- ***And have placed therein firm, and tall mountains; and have given you to drink sweet water?***
- v ***And when the Messengers are gathered to their time appointed; For the Day of sorting out (the men of Paradise from the men destined for Hell). [77:11,13] We shall assemble you and your former generations. They shall not be able to speak nor given permission to offer their excuses! [77:37,38]***
 - ***The Mujrimun (mushrikeen, disbelievers) will be sent to Hell: Walk towards (Hell) which you used to deny ... towards the shadow (of smoke) in three columns, giving neither coolness nor shelter from the flames, throwing sparks as huge as Al-Qasr (huge log of wood). [77:29-32]***
 - ***The Muttaqun (pious) will be in Paradise: Verily, the Muttaqûn shall be amidst cool shades and springs, and whatever fruits they desire ... “Eat and drink to your hearts content, this is the reward for you good deeds” [77:41-43]***

All Surah in Juz 30 are Makki and were revealed in the early days of Da’wah by the Prophet^{SAW}. As is the characteristics of the Makki Surah, their theme is around ‘Aqeedah, oneness of Allah^{SWT}, the Message, the Messenger^{SAW}, and the Day of Judgment.

When the Holy Prophet^{SAW} started to preach Islam in Makkah, his message focused on four elements:

1. There is only one God, Allah^{SWT}, and He has no associates worthy of worship;
2. The Quran is the Book of Allah^{SWT} – Guidance and Criterion for Believers
3. Allah^{SWT} has appointed him as His Messenger;
4. One day this world would end, and then another world will be established. All generations, from the day of inception, will be resurrected with the same bodies in which they lived in the world. They will be accounted for their beliefs and deeds in this world -- those judged as

believers and righteous will go to Paradise, and those proved as disbelievers and wicked will live in Hell.

Surah An-Naba (The Great News); **Surah An-Naziat** (Those Who Tear Out); **Surah ‘Abasa** (He Frowned); **Surah At-Takweer** (The Folding up); **Surah Al-Intifar** (The Cleaving Asunder); **Surah Al-Mutaffifeen** (The Fraudulent Dealers); **Surah Al-Inshiqaq** (The Rendering Asunder); **Surah Al-Ghashiya** (The Overwhelming Event); **Surah Az-Zalzallah** (The Conculsion); **Surah Al-Qariah** (The Day of Clamor)

In these ten Surah, the disbelievers are questioned as to how can they not see the Almightyness of Allah^{SWT} in His creations?

- Earth spread as a bed;
- High mountains so firmly placed in the earth as pegs;
- People’s own selves: created as pairs of men and women;
- The faculty of sleep to rest and keep you fit for work;
- The alternation of the night and day, for rest and work;
- The strongly fortified system of the heavens above you;
- The sun as source of light and heat
- The rain to help produce corn and vegetables and gardens.
- The cattle for transport and food.